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similar type, he holds the two up for comparison and draws the obvious conclusion. The essay is useful, but it should have been pruned and condensed.

TENNEY FRANK

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Lucian. With an English translation by A. M. Harmon. In seven volumes. Vol. II. London: William Heinemann; New York: Macmillan, 1915. Pp. vii+520.

The second volume of Professor Harmon's *Lucian* in the Loeb Classical Library maintains the high standard set by the first¹ and exhibits the same sound feeling for both Greek and English idiom. It includes "The Downward Journey, or The Tyrant"; "Zeus Catechized"; "Zeus Rants"; "The Dream, or The Cock"; "Prometheus"; "Icaromenippus, or the Sky-Man"; "Timon, or The Misanthrope"; "Charon, or The Inspectors"; "Philosophies for Sale." The colloquial idiom is spiced with just enough but not too much slang. And there are many neat turns: e.g., p. 126, **Απαγε, θυννώδες τὸ ἐνθύμημα*, "Avast! a stockfish idea"; p. 499, "for since there are two classes of men, the disbursive and the receptive, I train myself to be receptive [*πериεκτικόν*] and my pupil to be disbursive [*ἐκχύτην*];" p. 501, *Μηδαμῶς ἀλλ' ἀνάλυσόν με*, etc., "Don't say that! Distribute my middle, for Heaven's sake, and make me a man again."

There are few if any oversights of moment: p. 102, "very valuable indeed" seems to miss the special point of *πολυτίμητοι ὥς ἀληθῶς* (cf. Aristophanes *Acharnians* 759); p. 110, *ἐφ' ὅτῃ σὺ διαμέλλεις* is not quite "because you are delaying"; p. 121, "naturalized aliens" is perhaps a little weak for Momus' jibe *παρεγγράπτων*; p. 131, *ἀσφαλῶς* is not, I think, "unconcernedly," but, with pregnant force of the adverb, "seeking safety in the equivocation"; p. 281, *νεανικὴ αὐτοῖς ἡ μάχη* is not "a childish dispute," but "a vigorous conflict."

A few of the philosophic technicalities in the "Sale of Lives" might have been translated or explained in the notes more precisely. P. 489, *καταληπτικὴν φαντασίαν* is of course not "the faculty of forming concepts."

PAUL SHOREY

Mito e poesia nella Grecia antica—Saggio sulla Teogonia di Esiodo.

A. M. PIZZAGALLI della R. Università di Pisa. Catania: Francesco Battiato Editore, 1913.

In this work the author does for the *Theogony* of Hesiod what he did for the Hindu cosmogony in *Mem. R. Istit. Lomb.*, Vol. XXII, Fasc. IV: "La cosmogonia di Bhrgu—Saggio sulle relazioni del mito cosmogonico coll'

¹ See *Class. Phil.*, VIII, 234.